

# ANIMAL CARE INSPECTION REPORT

Routine  Reinspection  Pre-license  Attempted  Other

|   |                                       |
|---|---------------------------------------|
| 1. LICENSE NO. OR REGISTRATION NO.<br><b>88-C-062</b>         | 2. PAGE<br><b>1</b> OF <b>2</b> Pages |
| 3. DATE OF INSPECTION<br><b>3-16-96</b>                       | 4. TIME<br><b>1030</b>                |
| 5. DATE OF LAST INSPECTION <i>Home Site</i><br><b>2-17-96</b> | 6. TIME<br><b>1000</b>                |

|  |  |
|--|--|
| 7. NAME AND MAILING ADDRESS OF LICENSEE OR REGISTRANT<br><b>Jordan Productions<br/>4040 S. Pearl<br/>Las Vegas, NV 89171</b> | 8. ADDRESS OF PREMISES AT TIME OF INSPECTION (if different than item 7)<br><b>Site #2 Travelling Exhibit<br/>Jackson County Expo<br/>Central Point, OR</b> |
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| STANDARDS AND REGULATIONS | DOGS | CATS | PIGS<br>HIGHS<br>A | HAMSTERS | RABBITS | PRIMATE<br>B | MAMMALS | OTHER | F |
|---------------------------|------|------|--------------------|----------|---------|--------------|---------|-------|---|
|                           | A    | B    | C                  | D        | E       | F            |         |       |   |

9. NO. OF ANIMALS INSPECTED: **5** - Wild Exotic Cat

\*X\* if in compliance; CIRCLE Non-compliant items (explain on APHIS FORM 7100, Continuation Sheet); NA if not applicable; NS if not seen.

| FACILITIES | GENERAL                               | INDOOR | SHELTERED | OUTDOOR | MID-<br>BILE | PRIMARY<br>ENCL-<br>SURE | ANIMAL HEALTH<br>AND HUSBANDRY | TRANSPOR-<br>TATION | NO. OF ANIMALS   |          |
|------------|---------------------------------------|--------|-----------|---------|--------------|--------------------------|--------------------------------|---------------------|------------------|----------|
|            |                                       |        |           |         |              |                          |                                |                     | A                | B        |
|            | 10. Structure and Construction        | 3.1    | 3.1       | 3.26    | 3.25         | 3.50                     | 3.75                           | 3.101               | 3.75             | 4 Lion   |
|            | 11. Condition and Site                | 3.1    | 3.1       |         |              |                          | 3.75                           | 3.101               |                  | 3 Tigers |
|            | 12. Surfaces & Cleaning               | 3.1    | 3.1       |         |              |                          | 3.75                           | 3.101               |                  |          |
|            | 13. Utilities/Washrooms/Storage       | 3.1    | 3.1       | 3.25    | 3.25         | 3.50                     | 3.75                           | 3.101               | <del>3.75</del>  | CB       |
|            | 14. Drainage and Waste Disposal       | 3.1    | 3.1       | 3.26    | 3.25         | 3.50                     | 3.75                           | 3.101               | <del>3.75</del>  |          |
|            | 15. Temperature/Ventilation/Lighting  | 3.2    | 3.2       | 3.28    | 3.28         | 3.51                     | 3.78                           | 3.102               | <del>3.78</del>  |          |
|            | 16. Interior Surfaces                 | 3.2    | 3.2       | 3.28    | 3.28         | 3.51                     |                                | 3.101               |                  |          |
|            | 17. Drainage                          |        |           |         |              |                          |                                | 3.101               | <del>3.101</del> |          |
|            | 18. Temperature/Ventilation/Lighting  | 3.3    | 3.3       |         |              |                          | 3.77                           |                     |                  |          |
|            | 19. Shelter from elements             | 3.3    | 3.3       |         |              |                          | 3.77                           |                     |                  |          |
|            | 20. Surfaces                          | 3.3    | 3.3       |         |              |                          |                                |                     |                  |          |
|            | 21. Capacity/Perimeter fence/Barrier  |        |           |         |              |                          | 3.77                           |                     |                  |          |
|            | 22. Restrictions or Acclimation       | 3.4    | 3.4       | 3.27    | 3.27         |                          | 3.78                           | 3.103               |                  |          |
|            | 23. Shelter from elements             | 3.4    | 3.4       | 3.27    |              | 3.52                     | 3.78                           | 3.103               | <del>3.78</del>  |          |
|            | 24. Drainage                          |        |           | 3.27    |              | 3.52                     |                                |                     | <del>3.78</del>  |          |
|            | 25. Construction                      | 3.4    | 3.4       | 3.27    |              |                          | 3.78                           | 3.101               |                  |          |
|            | 26. Capacity/Perimeter fence/Barrier  |        |           |         |              |                          | 3.78                           | 3.101               | <del>3.78</del>  |          |
|            | 27. Temperature/Ventilation/ Lighting | 3.6    | 3.5       |         |              |                          | 3.79                           |                     |                  |          |
|            | 28. Public Barrier                    |        |           |         |              |                          | 3.79                           |                     |                  |          |
|            | 29. General Requirements              | 3.8    | 3.6       | 3.28    | 3.28         | 3.53                     | 3.80                           | 3.104               | <del>3.80</del>  |          |
|            | 30. Space & Additional Requirements   | 3.8    | 3.6       | 3.28    | 3.28         | 3.53                     | 3.80                           | 3.104               | <del>3.80</del>  |          |
|            | 31. Protection from Predators         | 3.6    | 3.6       | 3.25    | 3.25         | 3.52                     | 3.80                           | 3.101               | <del>3.80</del>  |          |
|            | 32. Exercise and Socialization        | 3.8    |           |         |              |                          |                                |                     |                  |          |
|            | 33. Environment Enhancement           |        |           |         |              |                          | 3.81                           |                     |                  |          |
|            | 34. Feeding                           | 3.9    | 3.9       | 3.29    | 3.29         | 3.54                     | 3.82                           | 3.105               | <del>3.82</del>  |          |
|            | 35. Watering                          | 3.10   | 3.10      | 3.30    | 3.30         | 3.55                     | 3.83                           | 3.106               | <del>3.83</del>  |          |
|            | 36. Cleaning and Sanitation           | 3.11   | 3.11      | 3.31    | 3.31         | 3.56                     | 3.84                           | 3.107               | <del>3.84</del>  |          |
|            | 37. Housekeeping and Pest Control     | 3.11   | 3.11      | 3.31    | 3.31         | 3.56                     | 3.84                           | 3.107               | <del>3.84</del>  |          |
|            | 38. Employees                         | 3.12   | 3.12      | 3.32    | 3.32         | 3.57                     | 3.85                           | 3.108               | <del>3.85</del>  |          |
|            | 39. Social Grouping and Separation    | 3.7    | 3.7       | 3.33    | 3.33         | 3.58                     |                                | 3.109               | <del>3.86</del>  |          |
|            | 40. Primary Enclosure                 | 3.14   | 3.14      | 3.35    | 3.35         | 3.61                     | 3.87                           | 3.113               | <del>3.87</del>  |          |
|            | 41. Primary Conveyance                | 3.15   | 3.15      | 3.37    | 3.37         | 3.62                     | 3.88                           | 3.114               | <del>3.88</del>  | 18 990   |
|            | 42. Food and Water                    | 3.16   | 3.16      | 3.38    | 3.38         | 3.63                     | 3.89                           | 3.115               | <del>3.89</del>  |          |
|            | 43. Care in Transit                   | 3.17   | 3.17      | 3.39    | 3.39         | 3.64                     | 3.90                           | 3.116               | <del>3.90</del>  |          |
|            | 44. Handling during Transportation    | 3.18   | 3.18      | 3.41    | 3.41         | 3.65                     | 3.92                           | 3.118               | <del>3.92</del>  |          |

|   |  |                            |
|---|--|----------------------------|
| 45. Identification - 2.39 & 2.50 <b>NA</b>  | 52. PREPARED BY (Signature and title)<br><b>Christopher Bill ACE</b>     | 53. DATE<br><b>3-16-96</b> |
| 46. Records & Holding Period - 2.55, 38, 78, 101, 132 & 133                               | 54. COPY RECEIVED BY (Signature and title)<br><b>Ruby Q. Jordan</b>      | 55. DATE<br><b>3-16-96</b> |
| 47. Handling - 2.39 & 2.51  | 56. REVIEWED BY (Signature and title)<br><b>Kathleen M. G... DM, VMD</b> | 57. DATE<br><b>3-25-96</b> |
| 48. Veterinary Care - 2.33, 2.46, & 3.110   |  |                            |
| 49. IACUC - 2.31 <b>NA</b>  |  |                            |
| 50. Personnel Qualifications - 2.32 <b>NA</b>   |  |                            |
| 51. Other items? YES (if yes, see continuation sheet) <input checked="" type="checkbox"/> |  |                            |

CONTINUATION SHEET FOR ANIMAL CARE INSPECTION REPORT (S)  
(APHIS FORMS 7004 and 7008)

|   |  |  |                                 |
|---|--|--|---------------------------------|
| 1. LICENSEE OR REGISTRANT AND NUMBER<br><i>Jordan Productions</i> | 2. LIC. OR REG. NO.<br><i>88-6-062</i> | 3. DATE<br><i>3-16-96</i>                  | 4. PAGE<br><i>2</i> OF <i>2</i> |
| 5. LOCATION OR SITE<br><i>Jackson County Expo Park</i>            |  | 6. WAYBILL NUMBER AND DATE (if Applicable) |                                 |

7. NARRATIVE: I. Non-compliant item(s) previously identified that have been corrected; II. Non-compliant item(s) previously identified for which time remains for correction; III. Non-compliant item(s) identified this inspection; IV. Non-compliant item(s) previously identified that have not been corrected:

III. #13 Sec. 3125 (c) Storage -

The meat storage unit has pellets of meat, of which one chunk has fallen on the floor. Meat is stored with no covering or wrap. Correct by 03-17-96.

I. #48 Sec. 240 (a)(2) Veterinary Care

The tiger "Tessie" looks healthy to me. Veterinary records have been reviewed, including a check by Scott Hendy, DVM Roseburg, OR.

|  |                          |                            |
|--|--------------------------|----------------------------|
| 8. PREPARED BY (Signature)<br><i>Christopher Bull</i>          | 9. TITLE<br><i>PCI</i>   | 10. DATE<br><i>3-16-96</i> |
| 11. COPY RECEIVED BY (Signature)<br><i>Pat A. Jordan</i>       | 12. TITLE<br><i>Sec.</i> | 13. DATE<br><i>3-16-96</i> |
| 14. REVIEWED BY (Signature)<br><i>Kathleen M. Garland, DVM</i> | 15. TITLE<br><i>VMO</i>  | 16. DATE<br><i>3-25-96</i> |